

DEPARTMENT OF TRANSPORTATION
DIVISION OF ENGINEERING SERVICES
OFFICE ENGINEER, MS 43
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FAX (916) 227-6214
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*Flex your power!
Be energy efficient!*

October 14, 2010

03-Sut-20-11.2/17.0
03-1F4704
Project ID 0300020028
NH-P020(153)E

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN SUTTER COUNTY IN AND NEAR YUBA CITY FROM 0.1 MILE EAST OF NORTH HUMPHREY ROAD TO 0.1 MILE WEST OF THE YUBA-SUTTER COUNTY LINE.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Wednesday, October 27, 2010.

This addendum is being issued to revise the Project Plans, the Notice to Contractors and Special Provisions, and the Federal Minimum Wages with Modification Number 8 dated 10/01/10.

Project Plan Sheet 19 is revised. A copy of the revised sheet is attached for substitution for the like-numbered sheet.

In the Special Provisions, Section 3-1.00, "CONTRACT AWARD," is added as follows:

"3-1.00 CONTRACT AWARD

If the Department awards the Contract, the award is made to the lowest responsible bidder within 60 days."

To Bid book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the Notice to Bidders section of the Notice to Bidders and Special Provisions.

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the Bid book.

Submit bids in the Bid book you now possess. Holders who have already mailed their book will be contacted to arrange for the return of their book.

Inform subcontractors and suppliers as necessary.

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This addendum, attachments and the modified wage rates are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03/1F4704

If you are not a Bid book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



JODY JONES
District Director

Attachment